The Mandrell Company

572 Freeport Street, Suite B Boston MA 02122 P: 617.297.8641 F: 617.849.5679

Rental Application Package

(One Application Per Adult Applicant)

- 1. Fully complete application with the required information.
- 2. Provide copy of photo identification (Drivers license, State ID, Passport)
- 3. Include a copy of your 2 most recent pay stubs or bank statements showing the deposits from your employer. Self employed applicant should call for acceptable documents.
- 4. An application fee of \$15 (*non-refundable*) per adult applicant will be collected at the time the application is submitted. This fee will cover each applicants criminal background check, credit check, and employment verification. Fee can be paid with check or credit/debit card. Check should be made to "The Mandrell Company".
- 5. Please coordinate with listing agent to have documents collected.

The Mandrell Company does not discriminate on the basis of race/ethnicity, color, national origin, sex, disability, veteran status, political affiliations, or age in the processing, or acceptance of any housing application submitted.



Rental Application (Subject to Owners Approval)

DATES OF CURRENT OCCUPANCY: FROM TO CITY STATE ZIP CODE AUTOMOBILE: MAKE/YEAR/REG, STATE & NO. SOCIAL SECURITY# PRESENT LANDLORD COMPLETE ADDRESS PHONE NUMBER FORMER LANDLORD OCCUPANCY COMPLETE ADDRESS PHONE NUMBER CURRENT EMPLOYER COMPLETE ADDRESS PHONE NUMBER CUCUPATION/SOURCE OF INCOME TYPE OF BUSINESS SALARY LENGTH OF EMPLOYMENT FORMER EMPLOYER LENGTH OF EMPLOYMENT COMPLETE ADDRESS PHONE NUMBER PERSONAL REFERENCE (NAME) COMPLETE ADDRESS PHONE NUMBER IN CASE OF EMERGENCY NOTIFY (NAME) COMPLETE ADDRESS PHONE NUMBER CREDIT REFERENCE COMPLETE ADDRESS PHONE NUMBER CREDIT REFERENCE COMPLETE ADDRESS PHONE NUMBER BANK - CHECKING ACCOUNT BRANCH ADDRESS ACCOUNT NUMBER BANK - SAVINGS ACCOUNT BRANCH ADDRESS ACCOUNT NUMBER NAME OF ALL CO-TENANTS (EACH ADULT MUST FILE A SEPARATE APPLICATION) BAPARTMENT NO/TYPE TOTAL NO. OF OCCUPANTS NO. OF ADULTS NO. OF PETS ADDRESS NAMES & AGES OF MINOR CHILDREN CITY OCCUPANCY DATE RENT BEGINS CITY OCCUPANCY DATE RENT BEGINS CREDIT REPORT OF TOTAL NO. OF OCCUPANCY DATE RENT BEGINS CREDIT REPORT OF TOTAL NO. OF OCCUPANCY DATE RENT BEGINS CREDIT REPORT OF TOTAL NO. OF OCCUPANCY DATE RENT BEGINS CREDIT REPORT OF TOTAL NO. OF OCCUPANCY DATE RENT BEGINS CREDIT REPORT OF TOTAL NO. OF OCCUPANCY DATE RENT BEGINS CREDIT REPORT OF TOTAL NO. OF OCCUPANCY DATE RENT BEGINS CREDIT REPORT OF TOTAL NO. OF OCCUPANCY DATE RENT BEGINS CREDIT REPORT OF TOTAL NO. OF OCCUPANCY DATE RENT BEGINS CREDIT REPORT OF TOTAL NO. OF OCCUPANCY DATE RENT BEGINS CREDIT REPORT OF TOTAL NO. OF OCCUPANCY DATE RENT BEGINS CREDIT REPORT OF TOTAL NO. OF OCCUPANCY DATE RENT BEGINS CREDIT REPORT OF TOTAL NO. OF OCCUPANCY DATE RENT BEGINS CREDIT REPORT OF TOTAL NO. OF OCCUPANCY DATE RENT BEGINS CREDIT REPORT OF TOTAL NO. OF OCCUPANCY DATE RENT BEGINS CREDIT REPORT OF TOTAL NO. OF OCCUPANCY DATE RENT BEGINS CREDIT REPORT OF TOTAL NO. OF OCCUPANCY DATE RENT BEGINS CREDIT REPORT OF TOTAL NO. OF OCCUPANCY DATE RENT BEGINS CREDIT REPORT OF TOTAL NO. OF OCCUPANCY DATE RENT BEGINS CREDIT REPORT OF TOT		` •		,	DATE	NUMBER
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Form ID: RH101

